

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 11 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 11 2005

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The applicant **Robert & Linda McClelland-Hahn** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0028 (1,800 gallons per day)** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial & Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 32, Township 18 North, Range 24 East, M.D.M. from which the East  $\frac{1}{4}$  corner of Section 32 bears South 86° 56' 23" East a distance of 1,777.68 feet.**
6. Place of Use **A portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 32, Township 18 North, Range 24 East, M.D.M., being Lot 84 of the Hollywood Hills Subdivision, Unit 1, on file with the Office of the Lyon County Recorder as File No. 73522**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **Drilled well with pump, motor and piping**
9. Estimated cost of works **\$20,000<sup>00</sup>**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **4 years**

12. Remarks: Landscaping, dust control, restrooms, washing of equipment and possible kitchen facilities

Rick P Christian  
By s/ Rick P Christian, Agent  
P.O. Box 528  
Yerington, Nv. 89447

Compared gkl/hk dl/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The place of use under this permit is limited to Lyon County Assessor's Parcel Number (APN) 18-462-07.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, not to exceed 0.62 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2009

Proof of completion of work shall be filed on or before:

April 24, 2009

Water must be placed to beneficial use on or before:

March 24, 2010

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2006

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## Fixture Count for Permit

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5	1	5
Drinking Fountain	1	2		
Ice Maker	3	8		
Dishwasher-Commercial	8	15		
Dishwasher-Home	2	4		
Disposal-Commercial	5	10		
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2	2	4
Sink Kitchen	2	4		
Sink Service	2	4	1	4
Sink Wash	1	2		
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5	1	1.5
Water Closet	1.5	2.5	2	5
Floor Sink	2	4		
Hose Bibb	3	5	2	10
Car Wash Stall	8	45		
				29.90
<b>Other</b>				
Outside water - sidewalks, entries, etc.				7
			<b>Total</b>	<b>36.90</b>
* Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet.				0.62
*Fixture Unit count x 15 = Daily demand in gallons				553.5